

# TITUS

<p>TIT 1:1a Paul, 1b [...]</p> <p>1c to further the faith 1d [...] 1e and knowledge of the truth which accords with godliness,</p> <p>2 in hope of eternal life which <u>God</u>, who never lies, promised ages ago</p> <p>3 and at the proper time manifested in his word through the preaching with which I have been entrusted by command of <u>God</u> our <u>Savior</u>;</p> <p>4a To Titus, my true child in a common faith: Grace and peace from <u>God</u> the <u>Father</u> 4b [...].</p>	<p>TIT 1:1b a servant of <u>God</u> and an apostle of <u>Jesus Christ</u></p> <p>1d of <u>God's</u> elect</p> <p>4b and <u>Christ Jesus</u> our <u>Savior</u></p>
<p>1:5 This is why I left you in Crete, that you might amend what was defective, and appoint elders in every town as I directed you,</p> <p>6 if any man is blameless, the husband of one wife, and his children are believers and not open to the charge of being profligate or insubordinate.</p> <p>7 For a bishop, as <u>God's</u> steward, must be blameless; he must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain,</p> <p>8 but hospitable, a lover of goodness, master of himself, upright, holy, and self-controlled;</p> <p>9 he must hold firm to the sure word as taught, so that he may be able to give instruction in sound doctrine and also to confute those who contradict it.</p> <p>10 For there are many insubordinate men, empty talkers and deceivers</p>	

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<p>10b [...],</p> <p>11 they must be silenced, since they are upsetting whole families by teaching for base gain what they have no right to teach.</p> <p>12 One of themselves, a prophet of their own, said, "Cretans are always liars, evil beasts, lazy gluttons."</p> <p>13 This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith,</p> <p>14 - 16 [...]</p>	<p>10b especially the circumcision party</p> <p>14 instead of giving heed to Jewish myths or to commands of men who reject the truth.</p> <p>15 To the pure all things are pure, but to the corrupt and unbelieving nothing is pure; their very minds and consciences are corrupted.</p> <p>16 They profess to know <u>God</u>, but they deny him by their deeds; they are detestable, disobedient, unfit for any good deed</p>
<p>2:1 But as for you, teach what befits sound doctrine.</p> <p>2 -5a [...]</p> <p>5b that the word of <u>God</u> may not be</p>	<p>2:2 Bid the older men be temperate, serious, sensible, sound in faith, in love, and in steadfastness.</p> <p>3 Bid the older women likewise to be reverent in behavior, not to be slanderers or slaves to drink; they are to teach what is good,</p> <p>4 and so train the young women to love their husbands and children,</p> <p>5a to be sensible, chaste, domestic, kind, and submissive to their husbands</p>

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<p>discredited.</p> <p>6 - 10 [...]</p> <p>11 For the grace of <u>God</u> has appeared for the salvation of all men,</p> <p>12 training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world,</p> <p>13a awaiting our blessed hope, the appearing of the glory of the great <u>God</u></p> <p>13b [...]</p> <p>14a [...]</p> <p>14b to redeem us from all iniquity and to purify for himself a people of his own who are zealous for good deeds.</p> <p>15 Declare these things; exhort and reprove with all authority. Let no one disregard you.</p>	<p>6 Likewise urge the younger men to control themselves.</p> <p>7 Show yourself in all respects a model of good deeds, and in your teaching show integrity, gravity,</p> <p>8 and sound speech that cannot be censured, so that an opponent may be put to shame, having nothing evil to say of us.</p> <p>9 Bid slaves to be submissive to their masters and to give satisfaction in every respect; they are not to be refractory,</p> <p>10 nor to pilfer, but to show entire and true fidelity, so that in everything they may adorn the doctrine of <u>God</u> our <u>Savior</u></p> <p>13b and our <u>Savior Jesus Christ</u>,</p> <p>14a who gave himself for us</p>
<p>3:1 Remind them to be submissive to rulers and authorities, to be obedient, to be ready for any honest work,</p> <p>2 to speak evil of no one, to avoid</p>	

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<p>quarreling, to be gentle, and to show perfect courtesy toward all men.</p> <p>3 -6 [...]</p> <p>7 so that we might be justified by his grace and become heirs in hope of eternal life.</p> <p>8a The saying is sure. I desire you to insist on these things, so that they</p> <p>8b [...]</p> <p>8c may be careful to apply themselves to good deeds; these are excellent and profitable to men.</p> <p>9 [...]</p> <p>10 As for a man who is factious, after admonishing him once or twice, have nothing more to do with him,</p> <p>11 knowing that such a person is perverted and sinful; he is self-condemned.</p>	<p>3:3 For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by men and hating one another;</p> <p>4 but when the goodness and loving kindness of <u>God</u> our <u>Savior</u> appeared,</p> <p>5 he saved us, not because of deeds done by us in righteousness, but in virtue of his own mercy, by the washing of regeneration and renewal in the Holy <u>Spirit</u>,</p> <p>6 which he poured out upon us richly through <u>Jesus Christ</u> our <u>Savior</u></p> <p>8b who have believed in <u>God</u></p> <p>9 But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile</p>
<p>3:12 When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there.</p>	

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<p>13 Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing.</p> <p>14 And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.</p> <p>15 All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all.</p>	
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