

PHILIPPIANS

<p>PHI 1:1a Paul and Timothy, 1b [...], 1c To all the saints 1d [...] 1e who are at Philippi, with the bishops and deacons:</p> <p>2a Grace to you and peace from <u>God</u> our <u>Father</u> 2b [...].</p>	<p>PHI 1:1b servants of <u>Christ Jesus</u></p> <p>1d in <u>Christ Jesus</u></p> <p>2b and the <u>Lord Jesus Christ</u></p>
<p>1:3 I thank my <u>God</u> in all my remembrance of you,</p> <p>4 always in every prayer of mine for you all making my prayer with joy,</p> <p>5 thankful for your partnership in the good news from the first day until now.</p> <p>6a And I am sure that he who began a good work in you will bring it to completion 6b [...].</p> <p>7 It is right for me to feel thus about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the good news.</p> <p>8a For <u>God</u> is my witness, how I yearn for you all with the affection 8b [...].</p> <p>9 And it is my prayer that your love may abound more and more, with knowledge and all discernment,</p> <p>10a so that you may approve what is excellent, and may be pure and blameless 10b [...],</p> <p>11a filled with the fruits of righteousness which come 11b [...].</p>	<p>6b at the day of <u>Jesus Christ</u></p> <p>8b of <u>Christ Jesus</u></p> <p>10b for the day of <u>Christ</u></p> <p>11b through <u>Jesus Christ</u>, to the glory and</p>

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<p>12 I want you to know, brethren, that what has happened to me has really served to advance the good news,</p> <p>13 since my bonds (made me) manifest throughout the whole praetorian guard and to all the rest;</p> <p>14 and most of the brethren in (the) <u>LORD</u> have been made confident because of my bonds, and are much more bold to speak the word of <u>God</u> without fear.</p> <p>15a Some indeed preach 15b [...] 15c from envy and rivalry, but others from good will.</p> <p>16 The latter do it out of love, knowing that I am put here for the defense of the good news;</p> <p>17a the former proclaim 17b [...] 17c out of partisanship, not sincerely but thinking to afflict me in my imprisonment.</p> <p>18a What then? Only that in every way, whether in pretense or in truth, (i.e., the “good news”) 18b [...] 18c is proclaimed; and in that I rejoice.</p> <p>19a Yes, and I shall rejoice. For I know that through your prayers and the help of the <u>Spirit</u> 19b [...] 19c this will turn out for my deliverance,</p> <p>20a as it is my eager expectation and hope that I shall not be at all ashamed 20b [...], 20c whether by life or by death.</p>	<p>praise of <u>God</u></p> <p>15b <u>Christ</u></p> <p>17b <u>Christ</u></p> <p>18b <u>Christ</u></p> <p>19b <u>Jesus Christ</u></p> <p>20b but that with full courage now as always <u>Christ</u> will be honored in my body</p>
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<p>21 [...]</p> <p>22 If it is to be life in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell.</p> <p>23a I am hard pressed between two (things):</p> <p>23b My desire is to depart</p> <p>23c [...],</p> <p>23d for that is far better.</p> <p>24 But to remain in the flesh is more necessary on your account.</p> <p>25 Convinced of this, I know that I shall remain and continue with you all, for your progress and joy in the faith,</p> <p>26a so that in me you may have ample cause to glory</p> <p>26b [...],</p> <p>26c because of my coming to you again.</p> <p>27a Only let your manner of life be worthy of the good news</p> <p>27b [...],</p> <p>27c so that whether I come and see you or am absent, I may hear of you that you stand firm in one spirit, with one mind striving side by side for the faith of the good news,</p> <p>28a and not frightened in anything by your opponents. This is a clear omen to them of their destruction, but of your salvation,</p> <p>28b [...]</p> <p>29a For it has been granted to you</p> <p>29b [...]</p> <p>30 to have the very same conflict which</p>	<p>21 For to me to live is <u>Christ</u>, and to die is gain.</p> <p>23c and be with <u>Christ</u></p> <p>26b in <u>Christ Jesus</u></p> <p>27b of <u>Christ</u></p> <p>28b and that from <u>God</u>.</p> <p>29b that for the sake of <u>Christ</u> you should not only believe in him but also suffer for his sake,</p>
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you saw and now hear to be mine.	
<p>2:1a So if there is any encouragement 1b [...], 1c any incentive of love, any participation in the <u>Spirit</u>, any affection and sympathy,</p> <p>2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind.</p> <p>3 Do nothing from selfishness or conceit, but in humility count others better than yourselves.</p> <p>4 Let each of you look not only to his own interests, but also to the interests of others.</p> <p>5 - 11 [...]</p>	<p>2:1b in <u>Christ</u></p> <p>5 Have this mind among yourselves, which is yours in <u>Christ Jesus</u>,</p> <p>6 who, though he was in the form of <u>God</u>, did not count equality with <u>God</u> a thing to be grasped,</p> <p>7 but emptied himself, taking the form of a servant, being born in the likeness of men.</p> <p>8 And being found in human form he humbled himself and became obedient unto death, even death on a cross.</p> <p>9 Therefore <u>God</u> has highly exalted him and bestowed on him the name which is above every name,</p> <p>10 that at the name of <u>Jesus</u> “every knee should bow,” in heaven and on earth and under the earth,</p> <p>11 “and every tongue confess” (Is 45:23) that <u>Jesus Christ</u> is <u>Lord</u>, to the glory of <u>God the Father</u></p>
12 Therefore, my beloved, as you have always obeyed, so now, not only as in my	

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<p>presence but much more in my absence, work out your own salvation with fear and trembling.</p> <p>13 [...]</p> <p>14 Do all things without grumbling or questioning,</p> <p>15 - 16a [...]</p> <p>16b so that</p> <p>16c [...]</p> <p>16d I may be proud that I did not run in vain or labor in vain.</p> <p>17 Even if I am to be poured as a libation upon the sacrificial offering of your faith, I am glad and rejoice with you all.</p> <p>18 Likewise you also should be glad and rejoice with me.</p> <p>19a I hope in (the) <u>LORD</u></p> <p>19b [...]</p> <p>19c to send Timothy to you soon, so that I may be cheered by news of you.</p> <p>20 I have no one like him, who will be genuinely anxious for your welfare.</p> <p>21 [...]</p> <p>22 But Timothy's worth you know, how as a son with a <u>Father</u> he has served with me in the good news.</p> <p>23 I hope therefore to send him just as soon as I see how it will go with me;</p>	<p>13 for <u>God</u> is at work in you, both to will and to work for his good pleasure</p> <p>15 that you may be blameless and innocent, children of <u>God</u> without blemish in the midst of a crooked and perverse generation, among whom you shine as lights in the world,</p> <p>16a holding fast the word of life</p> <p>16c in the day of <u>Christ</u></p> <p>19b <u>Jesus</u></p> <p>21 They all look after their own interests, not those of <u>Jesus Christ</u></p>
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<p>24 and I trust in (the) <u>LORD</u> that shortly I myself shall come also.</p> <p>25 I have thought it necessary to send to you Epaphroditus my brother and fellow worker and fellow soldier, and your apostle and minister to my need,</p> <p>26 for he has been longing for you all, and has been distressed because you heard that he was ill.</p> <p>27 Indeed he was ill, near to death. But <u>God</u> had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.</p> <p>28 I am the more eager to send him, therefore, that you may rejoice at seeing him again, and that I may be less anxious.</p> <p>29 So receive him in (the) <u>LORD</u> with all joy; and honor such men,</p> <p>30 for he nearly died for the work of (the) <<u>LORD</u>> (Aleph, A, P, Psi), risking his life to complete your service to me.</p>	<p><<u>Christ</u>> (papyrus 46, B, G)</p>
<p>3:1 Finally, my brethren, rejoice in (the) <u>LORD</u>. To write the same things to you is not irksome to me, and is safe for you.</p> <p>2 Look out for the dogs, look out for the evil-workers, look out for those who cut down.</p> <p>3 [...]</p> <p>4 Though I myself have reason for confidence in the flesh also. If any other man thinks he has reason for confidence in the flesh, I have more:</p>	<p>3 For we are the true circumcision, who worship <u>God</u> in spirit, and glory in <u>Christ Jesus</u>, and put no confidence in the flesh</p>

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<p>5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law a Pharisee,</p> <p>6 as to zeal a persecutor of the church, as to righteousness under the law blameless.</p> <p>7a But whatever gain I had, I counted as loss</p> <p>7b [...].</p> <p>8a Indeed I count everything as loss</p> <p>8b [...],</p> <p>8c and count them as refuse, in order that I may gain</p> <p>8d [...].</p> <p>9a and be found</p> <p>9b [...],</p> <p>9c not having a righteousness of my own, based on law, but that which is through faith.</p> <p>9d [...]</p> <p>9e - 11 [...]</p> <p>12a Not that I have already obtained this or am already perfect; but I press on to make it my own</p> <p>12b [...].</p> <p>13 Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead,</p>	<p>7b for the sake of <u>Christ</u></p> <p>8b because of the surpassing worth of knowing <u>Christ Jesus</u> my <u>Lord</u>. For his sake I have suffered the loss of all things</p> <p>8d <u>Christ</u></p> <p>9b in him</p> <p>9d in <u>Christ</u></p> <p>9e The righteousness from <u>God</u> that depends on faith;</p> <p>10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death,</p> <p>11 that if possible I may attain the resurrection from the dead</p> <p>12b because <u>Christ Jesus</u> has made me his own</p>
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<p>14a I press on toward the goal for the prize of the upward call of <u>God</u> 14b [...].</p> <p>15 Let those of us who are mature be thus minded; and if in anything you are otherwise minded, <u>God</u> will reveal that also to you.</p> <p>16 Only let us hold true to what we have attained.</p> <p>17 Brethren, join in imitating me, and mark those who so live as you have an example in us.</p> <p>18a For many, of whom I have often told you and now tell you even with tears, live as enemies 18b [...].</p> <p>19 Their end is destruction, their god is the belly, and they glory in their shame, with minds set on earthly things.</p> <p>20a But our citizenship is in (the) heavens, 20b - 21 [...].</p>	<p>14b in <u>Christ Jesus</u></p> <p>18b of the cross of <u>Christ</u></p> <p>20b and from it we await a <u>Savior</u>, the <u>Lord Jesus Christ</u>,</p> <p>21 who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself</p>
<p>4:1 Therefore, my brethren, whom I love and long for, my joy and crown, stand firm thus in (the) <u>LORD</u>, my beloved.</p> <p>2 I entreat Euodia and I entreat Syntyche to agree in (the) <u>LORD</u>.</p> <p>3 And I ask you also, true yokefellow, help these women, for they have labored side by side with me in the good news together with Clement and the rest of my fellow</p>	

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<p>workers, whose names are in the book of life.</p> <p>4 Rejoice in (the) <u>LORD</u> always; again I will say, Rejoice.</p> <p>5a Let all men know your forbearance. 5b [...].</p> <p>6 Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to <u>God</u>.</p> <p>7a And the peace of <u>God</u>, which passes all understanding, will keep your hearts and your minds 7b [...].</p> <p>8 Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.</p> <p>9 What you have learned and received and heard and seen in me, do; and the <u>God</u> of peace will be with you.</p> <p>10 I rejoice in (the) <u>LORD</u> greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity.</p> <p>11 Not that I complain of want; for I have learned, in whatever state I am, to be content.</p> <p>12 I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want.</p>	<p>4:5b The <u>Lord</u> is at hand</p> <p>7b in <u>Christ Jesus</u></p>
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<p>13 I can do all things in him who strengthens me.</p> <p>14 Yet it was kind of you to share my trouble.</p> <p>15 And you Philippians yourselves know that in the beginning of the good news, when I left Macedonia, no church entered into partnership with me in giving and receiving except you only;</p> <p>16 for even in Thessalonica you sent me help once and again.</p> <p>17 Not that I seek the gift; but I seek the fruit which increases to your credit.</p> <p>18 I have received full payment, and more; I am filled, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to <u>God</u>.</p> <p>19a And my <u>God</u> will supply every need of yours according to his riches in glory 19b [...].</p> <p>20 To our <u>God</u> and <u>Father</u> be glory for ever and ever. Amen.</p>	<p>19b in <u>Christ Jesus</u></p>
<p>4:21a Greet every saint 21b [...]. 21c The brothers who are with me greet you.</p> <p>22 All the saints greet you, especially those of Caesar's household.</p> <p>23a The grace 23b [...] 23c (be) with your spirit.</p>	<p>4:21b in <u>Christ Jesus</u></p> <p>23b of the <u>Lord Jesus Christ</u></p>