

EPHESIANS

<p>EPH 1:1a Paul, 1b [...],</p> <p>1c to the saints who are 1d [...] 1e faithful 1f [...]:</p> <p>2a Grace to you and peace 2b [...].</p>	<p>EPH 1:1b an apostle of <u>Christ Jesus</u> by the will of <u>God</u></p> <p>1d in Ephesus and 1f in <u>Christ Jesus</u></p> <p>2b from <u>God</u> our <u>Father</u> and the <u>Lord Jesus Christ</u></p>
<p>1:3a Blessed be the <u>God</u> and <u>Father</u> 3b [...], 3c who has blessed us 3d [...] 3e with every spiritual blessing in the heavenly places,</p> <p>4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.</p> <p>5a He destined us in love to be his sons 5b [...], 5c according to the purpose of his will,</p> <p>6a to the praise of his glorious grace which he freely bestowed on us 6b [...].</p> <p>7a In him we have redemption 7b [...], 7c the forgiveness of our trespasses, according to the riches of his grace</p> <p>8 which he lavished upon us in all wisdom and insight.</p> <p>9a For he has made known to us the mystery of his will, according to his purpose which he set forth 9b [...]</p> <p>10a as a master-plan for the fulness of time, to unite all things,</p>	<p>1:3b of our <u>Lord Jesus Christ</u></p> <p>3d in <u>Christ</u></p> <p>5b through <u>Jesus Christ</u></p> <p>6b in the Beloved</p> <p>7b through his blood</p> <p>9b in him</p>

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<p>10b [...] 10c things in heaven and things on earth. 10d [...],</p> <p>11 (He) in whom we have also been assigned our lot, appointed according to the purpose of him who accomplishes all things according to the counsel of his will,</p> <p>12a that we (should be) the praise of his glory, (we) who first hoped 12b [...].</p> <p>13 In whom you also, who have heard the word of truth, the good news of your salvation, and in whom you have believed, were sealed with the promised Holy <u>Spirit</u>,</p> <p>14 which is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.</p> <p>15a For this reason, because I have heard of your faith 15b [...] 15c and your love toward all the saints,</p> <p>16 I do not cease to give thanks for you, remembering you in my prayers,</p> <p>17a that the <u>God</u> 17b [...], 17c the <u>Father</u> of glory, may give you a spirit of wisdom and of revelation in the knowledge of him,</p> <p>18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints,</p> <p>19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might</p>	<p>10b in <u>Christ</u></p> <p>10d In him</p> <p>12b in <u>Christ</u></p> <p>15b in the <u>Lord Jesus</u></p> <p>17b of our <u>Lord Jesus Christ</u></p>
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<p>20 -23 [...]</p>	<p>20 which he accomplished in <u>Christ</u> when he raised him from the dead and made him sit at his right hand in the heavenly places,</p> <p>21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come;</p> <p>22 “and he has put all things under his feet” (Ps 8:6) and has made him the head over all things for the church,</p> <p>23 which is his body, the fulness of him who fills all in all.</p>
<p>2:1 And you he made alive, when you were dead through the trespasses and sins</p> <p>2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience.</p> <p>3 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind.</p> <p>4 But <u>God</u>, who is rich in mercy, out of the great love with which he loved us,</p> <p>5a even when we were dead through our trespasses, made us alive</p> <p>5b [...]</p> <p>5c - by grace you have been saved -</p> <p>6a and raised us up with him, and made us sit with him in the heavenly places</p> <p>6b [...],</p> <p>7a that in the coming ages he might show the immeasurable riches of his grace in kindness toward us</p> <p>7b [...].</p>	<p>2:5b together with <u>Christ</u></p> <p>6b in <u>Christ Jesus</u></p> <p>7b in <u>Christ Jesus</u></p>

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<p>8a For by grace you have been saved, through (your) faith; 8b [...]</p> <p>9 not because of works, lest any man should boast.</p> <p>10a For we are his workmanship, created 10b [...] 10c for good works, which <u>God</u> prepared beforehand, that we should walk in them.</p> <p>11 Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands--</p> <p>12a remember that you were at that time separated 12b [...], 12c alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and godless in the world.</p> <p>13a But now 13b [...] 13c you who once were far off have been brought near 13d [...].</p> <p>14 For he is our peace, who has made us both one, and has broken down the dividing wall</p> <p>15a of hostility, 15b [...]</p> <p>15c that he might create in himself one new man in place of the two, so making peace,</p> <p>16a and might reconcile us both to <u>God</u> in</p>	<p>8b and this is not your own doing, it is the gift of <u>God</u>--</p> <p>10b in <u>Christ Jesus</u></p> <p>12b from <u>Christ</u></p> <p>13b in <u>Christ Jesus</u></p> <p>13d in the blood of <u>Christ</u></p> <p>15b by abolishing in his flesh the law of commandments and ordinances</p>
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<p>one body 16b [...], 16c thereby bringing the hostility to an end 16d [...].</p> <p>17a And he 17b [...] 17c “declared peace to you who were far off and peace to those who were near;” (Is 57:19; 52:7; Zch 9:10)</p> <p>18 for through him we both have access in one <u>Spirit</u> to the <u>Father</u>.</p> <p>19 So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of <u>God</u>,</p> <p>20 [...]</p> <p>21 in whom the whole structure is joined together and grows into a holy temple in (the) <u>LORD</u>;</p> <p>22a in whom you also are built into it for a dwelling place of <u>God</u> 22b [...].</p>	<p>16b through the cross 16d in him</p> <p>17b came and</p> <p>20 built upon the foundation of the apostles and prophets, <u>Christ Jesus</u> himself being the cornerstone,</p> <p>22b in (the) <u>Spirit</u></p>
<p>3:1a For this reason I, Paul, a prisoner 1b [...] 1c on behalf of you Gentiles --</p> <p>2 assuming that you have heard of the stewardship of <u>God's</u> grace that was given to me for you,</p> <p>3 how the mystery was made known to me by revelation, as I have written briefly.</p> <p>4 [...]</p> <p>5 which was not made known to the sons</p>	<p>3:1b for <u>Christ Jesus</u></p> <p>4 When you read this you can perceive my insight into the mystery of <u>Christ</u>,</p>

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<p>of men in other generations as it has now been revealed to his holy apostles and prophets by the <u>Spirit</u>;</p> <p>6a that is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise</p> <p>6b [...]</p> <p>6c through the good news. (Eph 3:2,5-6 = Col 1:25-26) --</p> <p>7 Of this good news I was made a minister according to the gift of <u>God's</u> grace which was given me by the working of his power.</p> <p>8a To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches</p> <p>8b [...],</p> <p>9 and to make all men see what is the master-plan of the mystery hidden for ages in <u>God</u> who created all things;</p> <p>10 that the manifold wisdom of <u>God</u> might now be made known to the principalities and powers in the heavenly places, through the church.</p> <p>11a This was according to the eternal purpose which he has realized</p> <p>11b [...]</p> <p>12 in whom we have boldness and confidence of access through our faith in him.</p> <p>13 So I ask you not to lose heart over what I am suffering for you, which is your glory.</p> <p>14 For this reason I bow my knees before the <u>Father</u>,</p> <p>15 from whom every family in heaven and on earth is named,</p>	<p>6b in <u>Christ Jesus</u></p> <p>8b of <u>Christ</u></p> <p>11b in <u>Christ Jesus</u> our <u>Lord</u>,</p>
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<p>16 that according to the riches of his glory he may grant you to be strengthened with might through his <u>Spirit</u> in the inner man,</p> <p>17a and 17b [...] 17c dwell in your hearts through faith; that you, being rooted and grounded in love,</p> <p>18 may have power to comprehend with all the saints what is the breadth and length and height and depth,</p> <p>19a and to know the love 19b [...] 19c which surpasses knowledge, that you may be filled with all the fulness of <u>God</u>.</p> <p>20 Now to him who by the power at work within us is able to do far more abundantly than all that we ask or think,</p> <p>21a to him be glory in the church and 21b [...] 21c to all generations, for ever and ever. Amen.</p>	<p>17b that <u>Christ</u> may</p> <p>19b of <u>Christ</u></p> <p>21b in <u>Christ Jesus</u></p>
<p>4:1 I therefore, a prisoner for (the) <u>LORD</u>, beg you to lead a life worthy of the calling to which you have been called,</p> <p>2 with all lowliness and meekness, with patience, forbearing one another in love,</p> <p>3 eager to maintain the unity of the <u>Spirit</u> in the bond of peace.</p> <p>4 There is one body and one <u>Spirit</u>, just as you were called to the one hope that belongs to your call,</p> <p>5 - 6 [...]</p>	<p>4:5 one <u>Lord</u>, one faith, one baptism,</p> <p>6 one <u>God</u> and <u>Father</u> of us all, who is above all and through all and in all.</p>

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<p>7a But grace was given to each of us according to the measure of</p> <p>7b [...]</p> <p>7c (the) gift.</p> <p>8 -10 [...]</p> <p>11 And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers,</p> <p>12a to equip the saints for the work of ministry, for building up the body</p> <p>12b [...],</p> <p>13a until we all attain to the unity of the faith and of the knowledge of</p> <p>13b [...]</p> <p>13c <u>God</u>, to mature manhood, to the measure of the stature of the fulness</p> <p>13d [...];</p> <p>14 so that we may no longer be children, tossed to and fro and carried about with every wind of doctrine, by the cunning of men, by their craftiness in deceitful wiles.</p> <p>15a Rather, speaking the truth in love, we are to grow up in every way into him who is the head,</p> <p>15b [...],</p> <p>16 from whom the whole body, joined and knit together by every joint with which it is supplied, when each part is working properly, makes bodily growth and</p>	<p>7b <u>Christ's</u></p> <p>8 Therefore it is said, "When he ascended on high he led a host of captives, and he gave gifts to men." (Ps 68:18)</p> <p>9 (In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth?</p> <p>10 He who descended is he who also ascended far above all the heavens, that he might fill all things.)</p> <p>12b of <u>Christ</u></p> <p>13b the Son of</p> <p>13d of <u>Christ</u></p> <p>15b into <u>Christ</u></p>
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<p>upbuilds itself in love. (Eph 4:15-16 = Col 2:19)</p> <p>17 Now this I affirm and testify in (the) <u>LORD</u>, that you must no longer live as the Gentiles do, in the futility of their minds;</p> <p>18 they are darkened in their understanding, alienated from the life of <u>God</u> because of the ignorance that is in them, due to their hardness of heart;</p> <p>19 they have become callous and have given themselves up to licentiousness, greedy to practice every kind of uncleanness.</p> <p>20 - 21 [...]</p> <p>22 Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts,</p> <p>23 and be renewed in the spirit of your minds,</p> <p>24 and put on the new nature, created after the likeness of <u>God</u> in true righteousness and holiness. (Eph 4:22, 24 = Col 3:9-10)</p> <p>25 Therefore, putting away falsehood, "let every one speak the truth with his neighbor, for we are members one of another." (Zch 8:16. Cf. 2 Enoch 42:12)</p> <p>26 "Be angry but do not sin;" (Ps 4.4) do not let the sun go down on your anger,</p> <p>27 and give no opportunity to the devil.</p> <p>28 Let the thief no longer steal, but rather let him labor, doing honest work with his</p>	<p>20 You did not so learn <u>Christ</u>!</p> <p>21 Assuming that you have heard about him and were taught in him, according to the truth in <u>Jesus</u>.</p>
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<p>hands, so that he may be able to give to those in need.</p> <p>29 Let no evil talk come out of your mouths, but only such as is good for edifying, as fits the occasion, that it may impart grace to those who hear.</p> <p>30 And do not grieve the Holy <u>Spirit</u> of <u>God</u>, in whom you were sealed for the day of redemption.</p> <p>31 Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice,</p> <p>32a and be kind to one another, tenderhearted, forgiving one another, as <u>God</u></p> <p>32b [...] 32c forgave you.</p>	<p>32b in <u>Christ</u></p>
<p>5:1 Therefore be imitators of <u>God</u>, as beloved children.</p> <p>2a And walk in love,</p> <p>2b [...],</p> <p>2c a fragrant offering and sacrifice to <u>God</u>.</p> <p>3 But fornication and all impurity or covetousness must not even be named among you, as is fitting among saints.</p> <p>4 Let there be no filthiness, nor silly talk, nor levity, which are not fitting; but instead let there be thanksgiving.</p> <p>5a Be sure of this, that no fornicator or impure man, or one who is covetous (that is, an idolater), has any inheritance in the kingdom</p> <p>5b [...].</p> <p>6 Let no one deceive you with empty words, for it is because of these things that</p>	<p>2b as <u>Christ</u> loved us and gave himself up for us</p> <p>5b of <u>Christ</u> and of <u>God</u></p>

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<p>the wrath of <u>God</u> comes upon the sons of disobedience.</p> <p>7 Therefore do not associate with them,</p> <p>8 for once you were darkness, but now you are light in (the) <u>LORD</u>; walk as children of light</p> <p>9 for the fruit of light is found in all that is good and right and true,</p> <p>10 and try to learn what is pleasing to (the) <u>LORD</u>.</p> <p>11 Take no part in the unfruitful works of darkness, but instead expose them.</p> <p>12 For it is a shame even to speak of the things that they do in secret;</p> <p>13 but when anything is exposed by the light it becomes visible, for anything that becomes visible is light.</p> <p>14 [...]</p> <p>15 Look carefully then how you walk, not as unwise men but as wise,</p> <p>16 making the most of the time, because the days are evil.</p> <p>17 [...]</p> <p>18 And do not get drunk with wine, for that is debauchery; but be filled with the <u>Spirit</u>,</p> <p>19a addressing one another in psalms and hymns and spiritual songs, singing and making melody</p>	<p>14 Therefore it is said, "Awake, O sleeper, (Is 26:19; 51:17; 52:1; 60:1) and arise from the dead, (Is 26:19) and <u>Christ</u> shall give you light." (Is 60:1)</p> <p>17 Therefore do not be foolish, but understand what the will of the <u>Lord</u> is.</p>
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<p>19b [...] 19c with all your heart,</p> <p>20a always and for everything giving thanks 20b [...] 20c to <u>God</u> the <u>Father</u>.</p> <p>21a Be subject to one another out of reverence 21b [...].</p>	<p>19b to the <u>Lord</u></p> <p>20b in the name of our <u>Lord Jesus Christ</u></p> <p>21b for <u>Christ</u></p>
<p>5:22a Wives, be subject to your husbands, 22b [...].</p> <p>23 - 24 [...]</p> <p>25a Husbands, love your wives, 25b - 28a [...]</p> <p>28b as their own bodies. He who loves his wife loves himself.</p> <p>29 - 30 [...]</p>	<p>5:22b as to the <u>Lord</u></p> <p>23 For the husband is the head of the wife as <u>Christ</u> is the head of the church, his body, and is himself its <u>Savior</u>.</p> <p>24 As the church is subject to <u>Christ</u>, so let wives also be subject in everything to their husbands.</p> <p>25b as <u>Christ</u> loved the church and gave himself up for her,</p> <p>26 that he might sanctify her, having cleansed her by the washing of water with the word,</p> <p>27 that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.</p> <p>28a Even so husbands should love their wives</p> <p>29 For no man ever hates his own flesh, but nourishes and cherishes it, as <u>Christ</u> does the church,</p>

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<p>31 "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." (Gen 2:24)</p> <p>32 -33 [...]</p>	<p>30 because we are members of his body.</p> <p>32 This mystery is a profound one, and I am saying that it refers to <u>Christ</u> and the church;</p> <p>33 however, let each one of you love his wife as himself, and let the wife see that she respects her husband.</p>
<p>6:1 Children, obey your parents in (the) <u>LORD</u>, for this is right.</p> <p>2 "Honor your father and mother" (this is the first commandment with a promise) (Ex 20:12b),</p> <p>3 "that it may be well with you and that you may live long on the earth." (Dt 5:16b)</p> <p>4 Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of (the) <u>LORD</u>.</p> <p>5a Slaves, be obedient to those who are your earthly masters,</p> <p>5b [...];</p> <p>6a not in the way of eye-service, as men-pleasers, but as servants</p> <p>6b [...],</p> <p>6c doing the will of <u>God</u> from the soul,</p> <p>7a rendering service with a good will</p> <p>7b [...],</p> <p>8 knowing that whatever good any one does, he will receive the same again from (the) <u>LORD</u>, whether he is a slave or free.</p>	<p>6:5b with fear and trembling, in singleness of heart as to <u>Christ</u></p> <p>6b of <u>Christ</u></p> <p>7b as to the <u>Lord</u> and not to men</p>

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<p>9 Masters, do the same to them, and forbear threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him. (Eph 5:22-6:9 = Col 3:18-4:1)</p> <p>10 Finally, be strong in (the) <u>LORD</u> and in the strength of his might.</p> <p>11 Put on the whole armor of <u>God</u>, that you may be able to stand against the wiles of the devil.</p> <p>12 For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places.</p> <p>13 Therefore take the whole armor of <u>God</u>, that you may be able to withstand in the evil day, and having done all, to stand.</p> <p>14 Stand therefore, “having girded” your “loins with truth,” (Is 11:5) and “having put on the breastplate of righteousness,” (Is 59:17)</p> <p>15 and having shod your feet with the equipment of the good news of peace;</p> <p>16 besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one.</p> <p>17 And take “the helmet of salvation,” (Is 59:17) and “the sword of the <u>Spirit</u>,” which is (the) “(spoken) word of <u>God</u>.” (Is 11:4; 49:2; Ho 6:5)</p> <p>18 Pray at all times in the <u>Spirit</u>, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints,</p>	
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<p>19 and also for me, that utterance may be given me in opening my mouth boldly to proclaim the mystery of the good news,</p> <p>20 for which I am an ambassador in chains; that I may declare it boldly, as I ought to speak.</p>	
<p>6:21 Now that you also may know how I am and what I am doing, Tychicus the beloved brother and faithful minister in (the) <u>LORD</u> will tell you everything.</p> <p>22 I have sent him to you for this very purpose, that you may know how we are, and that he may encourage your hearts.</p> <p>23 [...]</p> <p>24a Grace be with all who love</p> <p>24b [...]</p> <p>24c with love undying.</p>	<p>6:23 Peace be to the brethren, and love with faith, from <u>God</u> the <u>Father</u> and the <u>Lord Jesus Christ</u>.</p> <p>24b our <u>Lord Jesus Christ</u></p>