

2 TIMOTHY

<p>2TI 1:1a Paul, 1b [...]</p> <p>1c according to the promise of the life 1d [...],</p> <p>2a to Timothy, my beloved child: Grace, mercy, and peace 2b [...].</p>	<p>2TI 1:1b an apostle of <u>Christ Jesus</u> by the will of <u>God</u></p> <p>1d which is in <u>Christ Jesus</u></p> <p>2b from <u>God</u> the <u>Father</u> and <u>Christ Jesus</u> our <u>Lord</u></p>
<p>3 I thank <u>God</u> whom I serve with a clear conscience, as did my fathers, when I remember you constantly in my prayers.</p> <p>4 As I remember your tears, I long night and day to see you, that I may be filled with joy.</p> <p>5 I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you.</p> <p>6 Hence I remind you to rekindle the gift of <u>God</u> that is within you through the laying on of my hands;</p> <p>7 for <u>God</u> did not give us a spirit of timidity but a spirit of power and love and self-control.</p> <p>8a Do not be ashamed then of testifying 8b [...], 8c nor of me his prisoner, but share in suffering for the good news 8d - 11 [...].</p>	<p>8b to our <u>Lord</u></p> <p>8d in (the) power of <u>God</u></p> <p>9 who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in <u>Christ Jesus</u> ages ago,</p> <p>10 and now has manifested through the appearing of our <u>Savior Christ Jesus</u>, who abolished death and brought life and</p>

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<p>12 And therefore I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am sure that he is able to guard until that Day what has been entrusted to me.</p> <p>13a Follow the pattern of the sound words which you have heard from me, in faith and love 13b [...];</p> <p>14 guard the truth that has been entrusted to you by the Holy <u>Spirit</u> who dwells within us.</p> <p>15 You are aware that all who are in Asia turned away from me, and among them Phygelus and Hermogenes.</p> <p>16a May (<u>God</u>) 16b [...] 16c grant mercy to the household of Onesiphorus, for he often refreshed me; he was not ashamed of my chains,</p> <p>17 but when he arrived in Rome he searched for me eagerly and found me --</p> <p>18a [...]</p> <p>18b -- and you well know all the service he rendered at Ephesus.</p>	<p>immortality to light through the good news.</p> <p>11 For (the sake of) this good news I was appointed a preacher and apostle and teacher</p> <p>13b which are in <u>Christ Jesus</u></p> <p>16b the <u>Lord</u></p> <p>18a may the <u>Lord</u> grant him to find mercy from the <u>LORD</u> on that Day</p>
<p>2:1a You then, my son, be strong in the grace 1b [...],</p> <p>2 and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also.</p>	<p>2:1b that is in <u>Christ Jesus</u></p>

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<p>3a Share in suffering as a good soldier</p> <p>3b [...].</p> <p>4 - 7 [...].</p> <p>8a Remember</p> <p>8b [...]</p> <p>8c my good news,</p> <p>9 the good news for which I am suffering and wearing fetters like a criminal. But the word of <u>God</u> is not fettered.</p> <p>10a Therefore I endure everything for the sake of the elect, that they also may obtain salvation</p> <p>10b [...]</p> <p>10c with its eternal glory.</p> <p>11 - 13 [...]</p> <p>14 Remind them of this, and charge them before <<u>God</u>> {Aleph, C, G, I} to avoid disputing about words, which does no good, but only ruins the hearers.</p>	<p>3b of <u>Christ Jesus</u></p> <p>4 No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him.</p> <p>5 An athlete is not crowned unless he competes according to the rules.</p> <p>6 It is the hard-working farmer who ought to have the first share of the crops.</p> <p>7 Think over what I say, for the <u>Lord</u> will grant you understanding in everything</p> <p>8b <u>Jesus Christ</u>, risen from the dead, descended from David, according to</p> <p>10b in <u>Christ Jesus</u></p> <p>11 The saying is sure: "If we have died with him, we shall also live with him;"</p> <p>12 "if we endure, we shall also reign with him; if we deny him, he also will deny us;"</p> <p>13 "if we are faithless, he remains faithful-for he cannot deny himself."</p> <p>14 <the <u>Lord</u>> {A, D, K, P, Psi}</p>
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<p>15 Do your best to present yourself to <u>God</u> as one approved, a workman who has no need to be ashamed, rightly handling the word of truth.</p> <p>16 Avoid such godless chatter, for it will lead people into more and more ungodliness,</p> <p>17 and their talk will eat its way like gangrene. Among them are Hymenaeus and Philetus,</p> <p>18 who have swerved from the truth by holding that the resurrection is past already. They are upsetting the faith of some.</p> <p>19 But <u>God's</u> firm foundation stands, bearing this seal: "(The) <u>LORD</u> knows those who are his (Nu 16:5)," and, "Let every one who names the name of (the) <u>LORD</u> depart from iniquity (Nu 16:26)."</p> <p>20 In a great house there are not only vessels of gold and silver but also of wood and earthenware, and some for noble use, some for ignoble.</p> <p>21 If any one purifies himself from what is ignoble, then he will be a vessel for noble use, consecrated and useful to the master of the house, ready for any good work.</p> <p>22a So shun youthful passions and aim at righteousness, faith, love, and peace</p> <p>22b [...].</p> <p>23 Have nothing to do with stupid, senseless controversies; you know that they breed quarrels.</p> <p>24 A servant of (the) <u>LORD</u> must not be quarrelsome but kindly to every one, an apt</p>	<p>22b along with those who call upon the <u>Lord</u> from a pure heart</p>
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<p>teacher, forbearing,</p> <p>25 correcting his opponents with gentleness. <u>God</u> may perhaps grant that they will repent and come to know the truth,</p> <p>26 and they may escape from the snare of the devil, after being captured by him to do his will.</p>	
<p>3:1 - 7 [...]</p> <p>8 As Jannes and Jambres opposed Moses, so these men also oppose the truth, men of corrupt mind and counterfeit faith;</p> <p>9 but they will not get very far, for their folly will be plain to all, as was that of those two men.</p> <p>10 Now you have observed my teaching,</p>	<p>3:1 But understand this, that in the last days there will come times of stress.</p> <p>2 For men will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy,</p> <p>3 inhuman, implacable, slanderers, profligates, fierce, haters of good,</p> <p>4 treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of <u>God</u>,</p> <p>5 holding the form of religion but denying the power of it. Avoid such people.</p> <p>6 For among them are those who make their way into households and capture weak women, burdened with sins and swayed by various impulses,</p> <p>7 who will listen to anybody and can never arrive at a knowledge of the truth.</p>

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<p>my conduct, my aim in life, my faith, my patience, my love, my steadfastness,</p> <p>11a my persecutions, my sufferings, what befell me at Antioch, at Iconium, and at Lystra, what persecutions I endured; 11b [...].</p> <p>12a Indeed all who desire to live a godly life 12b [...] 12c will be persecuted,</p> <p>13 while evil men and impostors will go on from bad to worse, deceivers and deceived.</p> <p>14 But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it</p> <p>15a and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith 15b [...].</p> <p>16 All scripture (is) inspired by <u>God</u> and profitable for teaching, for reproof, for correction, and for training in righteousness,</p> <p>17 that the man of <u>God</u> may be complete, equipped for every good work.</p>	<p>11b yet from them all the <u>Lord</u> rescued me</p> <p>12b in <u>Christ Jesus</u></p> <p>15b in <u>Christ Jesus</u></p>
<p>4:1a I charge you in the presence of <u>God</u> 1b [...]:</p> <p>2 Preach the word, be urgent in season and out of season, convince, rebuke, and exhort, be unfailing in patience and in teaching.</p> <p>3 - 5a [...]</p>	<p>4:1b and of <u>Christ Jesus</u> who is to judge the living and the dead, and by his appearing and his kingdom</p> <p>3 For the time is coming when people will</p>

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<p>5b Fulfil your ministry.</p> <p>6 For I am already on the point of being poured as a drink offering; and the time of my departure has come.</p> <p>7 I have fought the good fight, I have finished the race, I have kept the faith.</p> <p>8a Henceforth there is laid up for me the crown of righteousness, which</p> <p>8b [...]</p> <p>8c the righteous judge will award to me on that Day</p> <p>8d [...].</p> <p>9 Do your best to come to me soon.</p> <p>10 For Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia.</p> <p>11 Luke alone is with me. Get Mark and bring him with you; for he is very useful in serving me.</p> <p>12 Tychicus I have sent to Ephesus.</p> <p>13 When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.</p> <p>14 Alexander the coppersmith did me great harm --- (the) <u>LORD</u> will repay him</p>	<p>not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own likings,</p> <p>4 and will turn away from listening to the truth and wander into myths.</p> <p>5a As for you, always be steady, endure suffering, do the work of an evangelist.</p> <p>8b the <u>Lord</u>,</p> <p>8d and not only to me but also to all who have loved his appearing</p>
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<p>for his deeds ---</p> <p>15 (against) whom you also (should) guard yourself, for he strongly opposed our message.</p> <p>16 At my first defense no one took my part; all deserted me. --- May it not be charged against them! ---</p> <p>17 - 18 [...]</p> <p>19 Greet Prisca and Aquila, and the household of Onesiphorus.</p> <p>20 Erastus remained at Corinth; Trophimus I left ill at Miletus.</p> <p>21a Do your best to come before winter.</p>	<p>17 But the <u>Lord</u> stood by me and gave me strength to proclaim the message fully, that all the Gentiles might hear it. So I was rescued from the lion's mouth.</p> <p>18 The <u>Lord</u> will rescue me from every evil and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.</p>
<p>21b Eubulus sends greetings to you, as do Pudens and Linus and Claudia and all the brethren.</p> <p>22a [...]</p> <p>22b Grace be with you.</p>	<p>22a The <u>Lord</u> be with your spirit.</p>