

1 TIMOTHY

<p>1TI 1:1a Paul, 1b [...],</p> <p>2a To Timothy, my true child in the faith: Grace, mercy, (and) peace 2b[...].</p>	<p>1TI 1:1b an apostle of <u>Christ Jesus</u> by command of <u>God</u> our <u>Savior</u> and of <u>Christ Jesus</u> our hope</p> <p>2b from <u>God</u> the <u>Father</u> and <u>Christ Jesus</u> our <u>Lord</u></p>
<p>1:3 As I urged you when I was going to Macedonia, remain at Ephesus that you may charge certain persons not to teach any different doctrine,</p> <p>4 nor to occupy themselves with myths and endless genealogies which promote speculations rather than the divine training that is in faith;</p> <p>5 whereas the aim of our charge is love that issues from a pure heart and a good conscience and sincere faith.</p> <p>6 Certain persons by swerving from these have wandered away into vain discussion,</p> <p>7 desiring to be teachers of the law, without understanding either what they are saying or the things about which they make assertions.</p> <p>8 Now we know that the law is good, if any one uses it lawfully,</p> <p>9 understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,</p> <p>10 immoral persons, sodomites, kidnapers, liars, perjurers, and whatever else is contrary to sound doctrine,</p>	

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<p>11 in accordance with the glorious good news of the blessed <u>God</u> with which I have been entrusted.</p> <p>12a I thank him who has given me strength for this, 12b [...], 12c because he judged me faithful by appointing me to his service,</p> <p>13 though I formerly blasphemed and persecuted and insulted him; but I received mercy because I had acted ignorantly in unbelief,</p> <p>14a and the grace 14b [...] 14c overflowed for me with faith and love 14d [...].</p> <p>15 [...];</p> <p>16a but I received mercy for this reason, that in me, as the foremost (example), 16b [...]</p> <p>16c (God) might display his perfect patience for an example to those who were to believe in him for eternal life.</p> <p>17 To the King of ages, immortal, invisible, the only <u>God</u>, be honor and glory for ever and ever. Amen.</p> <p>18 This charge I commit to you, Timothy, my son, in accordance with the prophetic utterances which pointed to you, that inspired by them you may wage the good warfare,</p> <p>19 holding faith and a good conscience. By rejecting conscience, certain persons have made shipwreck of their faith,</p>	<p>12b <u>Christ Jesus</u> our <u>Lord</u></p> <p>14b of our <u>Lord</u></p> <p>14d that is in <u>Christ Jesus</u></p> <p>15 The saying is sure and worthy of full acceptance, that <u>Christ Jesus</u> came into the world to save sinners. And I am the foremost (of sinners)</p> <p>16b <u>Christ Jesus</u> <<u>Jesus Christ</u> in RSV, against mss tradition></p>
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<p>20 among them Hymenaeus and Alexander, whom I have delivered to Satan that they may learn not to blaspheme.</p>	
<p>2:1 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men,</p> <p>2 for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way.</p> <p>3 This is good, and it is acceptable in the sight of <u>God</u> our <u>Savior</u>,</p> <p>4 who desires all men to be saved and to come to the knowledge of the truth.</p> <p>5 - 6 [...].</p> <p>7 For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.</p> <p>8 I desire then that in every place the men should pray, lifting holy hands without anger or quarreling;</p> <p>9 also that women should adorn themselves modestly and sensibly in seemly apparel, not with braided hair or gold or pearls or costly attire</p> <p>10 but by good deeds, as befits women who profess religion.</p> <p>11 Let a woman learn in silence with all</p>	<p>2:5 For there is one <u>God</u>, and there is one mediator between <u>God</u> and men, the man <u>Christ Jesus</u>,</p> <p>6 who gave himself as a ransom for all, the testimony to which was borne at the proper time</p>

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<p>submissiveness.</p> <p>12 I permit no woman to teach or to have authority over men; she is to keep silent.</p> <p>13 For Adam was formed first, then Eve;</p> <p>14 and Adam was not deceived, but the woman was deceived and became a transgressor.</p> <p>15 Yet woman will be saved through bearing children, if she continues in faith and love and holiness, with modesty.</p>	
<p>3:1 The saying is sure: If any one aspires to the office of bishop, he desires a noble task.</p> <p>2 Now a bishop must be above reproach, the husband of one wife, temperate, sensible, dignified, hospitable, an apt teacher,</p> <p>3 no drunkard, not violent but gentle, not quarrelsome, and no lover of money.</p> <p>4 He must manage his own household well, keeping his children submissive and respectful in every way;</p> <p>5 [...]</p> <p>6 He must not be a recent convert, or he may be puffed up with conceit and fall into the condemnation of the devil;</p> <p>7 moreover he must be well thought of by outsiders, or he may fall into reproach and the snare of the devil.</p> <p>8 Deacons likewise must be serious, not double-tongued, not addicted to much wine, not greedy for gain;</p>	<p>3:5 for if a man does not know how to manage his own household, how can he care for <u>God's</u> church?</p>

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<p>9 they must hold the mystery of the faith with a clear conscience.</p> <p>10 And let them also be tested first; then if they prove themselves blameless let them serve as deacons.</p> <p>11 The women likewise must be serious, no slanderers, but temperate, faithful in all things.</p> <p>12 Let deacons be the husband of one wife, and let them manage their children and their households well;</p> <p>13a for those who serve well as deacons gain a good standing for themselves and also great confidence in the faith</p> <p>13b [...].</p> <p>14 I am writing these instructions to you, (although I) hope to come to you soon,</p> <p>15a in case I am delayed,</p> <p>15b - 16 [...].</p>	<p>13b which is in <u>Christ Jesus</u></p> <p>15b you may know how one ought to behave in the household of <u>God</u>, which is the church of the living <u>God</u>, the pillar and bulwark of the truth</p> <p>16 Great indeed, we confess, is the mystery of our religion: “He was manifested in the flesh, vindicated in the <u>Spirit</u>, seen by angels, preached among the nations, believed on in the world, taken up in glory”</p>
<p>4:1 Now the <u>Spirit</u> expressly says that in later times some will depart from the faith by giving heed to deceitful spirits and doctrines of demons,</p> <p>2 through the pretensions of liars whose consciences are seared,</p> <p>3 who forbid marriage and enjoin</p>	

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<p>abstinence from foods which <u>God</u> created to be received with thanksgiving by those who believe and know the truth.</p> <p>4 - 5 [...].</p> <p>6a If you put these instructions before the brethren, you will be a good minister</p> <p>6b [...],</p> <p>6c nourished on the words of the faith and of the good doctrine which you have followed.</p> <p>7a Have nothing to do with godless and silly myths.</p> <p>7b “Train yourself in godliness;</p> <p>8 for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come.”</p> <p>9 That saying is sure and worthy of full acceptance.</p> <p>10 [...]</p> <p>11 Command and teach these things.</p> <p>12 Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity.</p> <p>13 Till I come, attend to the public reading of scripture, to preaching, to teaching.</p> <p>14 Do not neglect the gift you have, which</p>	<p>4:4 For everything created by <u>God</u> is good, and nothing is to be rejected if it is received with thanksgiving;</p> <p>5 for then it is consecrated by the word of <u>God</u> and prayer</p> <p>6b of <u>Christ Jesus</u></p> <p>10 For to this end we toil and strive, because we have our hope set on the living <u>God</u>, who is the <u>Savior</u> of all men, especially of those who believe.</p>
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<p>was given you by prophetic utterance when the council of elders laid their hands upon you.</p> <p>15 Practice these duties, devote yourself to them, so that all may see your progress.</p> <p>16 Take heed to yourself and to your teaching; hold to that, for by so doing you will save both yourself and your hearers.</p>	
<p>5:1 Do not rebuke an older man but exhort him as you would a father; treat younger men like brothers,</p> <p>2 older women like mothers, younger women like sisters, in all purity.</p> <p>3 Honor widows who are real widows.</p> <p>4 If a widow has children or grandchildren, let them first learn their religious duty to their own family and make some return to their parents; for this is acceptable in the sight of <u>God</u>.</p> <p>5 She who is a real widow, and is left all alone, has set her hope on <u>God</u> and continues in supplications and prayers night and day;</p> <p>6 whereas she who is self-indulgent is dead even while she lives.</p> <p>7 Command this, so that they may be without reproach.</p> <p>8 If any one does not provide for his relatives, and especially for his own family, he has disowned the faith and is worse than an unbeliever.</p> <p>9 Let a widow be enrolled if she is not less than sixty years of age, having been the wife of one husband;</p>	

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<p>10 and she must be well attested for her good deeds, as one who has brought up children, shown hospitality, washed the feet of the saints, relieved the afflicted, and devoted herself to doing good in every way.</p> <p>11a But refuse to enrol younger widows; for when they grow wanton</p> <p>11b [...]</p> <p>11c they desire to marry,</p> <p>12 and so they incur condemnation for having put aside their first faith.</p> <p>13 Besides that, they learn to be idlers, gadding about from house to house, and not only idlers but gossips and busybodies, saying what they should not.</p> <p>14 So I would have younger widows marry, bear children, rule their households, and give the enemy no occasion to revile us.</p> <p>15 For some have already strayed after Satan.</p> <p>16 If any believing woman has relatives who are widows, let her assist them; let the church not be burdened, so that it may assist those who are real widows.</p> <p>17 Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching;</p> <p>18a for the scripture says, "You shall not muzzle an ox when it is treading out the grain." (Deut 25:4)</p> <p>18b [...]</p> <p>19 Never admit any charge against an elder except "on the evidence of two or</p>	<p>11b against <u>Christ</u></p> <p>18b and, "The laborer deserves his wages." (Dt 24:15; Mt 10:10/Lk 10:7)</p>
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<p>three witnesses.” (Dt 17:6; 19:15)</p> <p>20 As for those who persist in sin, rebuke them in the presence of all, so that the rest may stand in fear.</p> <p>21a In the presence of <u>God</u> 21b [...] 21c and of the elect angels I charge you to keep these rules without favor, doing nothing from partiality.</p> <p>22 Do not be hasty in the laying on of hands, nor participate in another man's sins; keep yourself pure.</p> <p>23 No longer drink only water, but use a little wine for the sake of your stomach and your frequent ailments.</p> <p>24 The sins of some men are conspicuous, pointing to judgment, but the sins of others appear later.</p> <p>25 So also good deeds are conspicuous; and even when they are not, they cannot remain hidden.</p>	<p>21b and of <u>Christ Jesus</u></p>
<p>6:1 Let all who are under the yoke of slavery regard their masters as worthy of all honor, so that the name of <u>God</u> and the teaching may not be defamed.</p> <p>2 Those who have believing masters must not be disrespectful on the ground that they are brethren; rather they must serve all the better since those who benefit by their service are believers and beloved. Teach and urge these duties.</p> <p>3a If any one teaches otherwise and does not present healthy words 3b [...] 3c and the teaching which accords with godliness,</p>	<p>6:3b of our <u>Lord Jesus Christ</u></p>

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<p>4 he is puffed up with conceit, he knows nothing; he has a morbid craving for controversy and for disputes about words, which produce envy, dissension, slander, base suspicions,</p> <p>5 and wrangling among men who are depraved in mind and bereft of the truth, imagining that godliness is a means of gain.</p> <p>6 There is great gain in godliness with contentment;</p> <p>7 for we brought nothing into the world, and we cannot take anything out of the world;</p> <p>8 but if we have food and clothing, with these we shall be content.</p> <p>9 But those who desire to be rich fall into temptation, into a snare, into many senseless and hurtful desires that plunge men into ruin and destruction.</p> <p>10 For the love of money is the root of all evils; it is through this craving that some have wandered away from the faith and pierced their hearts with many pangs.</p> <p>11 - 12 [...].</p> <p>13a In the presence of <u>God</u> who gives life to all things, 13b [...]</p>	<p>11 But as for you, man of <u>God</u>, shun all this; aim at righteousness, godliness, faith, love, steadfastness, gentleness.</p> <p>12 Fight the good fight of the faith; take hold of the eternal life to which you were called when you made the good confession in the presence of many witnesses</p> <p>13b and of <u>Christ Jesus</u> who in his testimony before Pontius Pilate made the good confession</p>
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<p>14a I charge you to keep the commandment unstained and free from reproach 14b - 16a [...].</p> <p>16b To him be honor and eternal dominion. Amen.</p> <p>17a As for the rich in this world, charge them not to be haughty, nor to set their hopes on uncertain riches 17b [...].</p> <p>18 They are to do good, to be rich in good deeds, liberal and generous,</p> <p>19 thus laying up for themselves a good foundation for the future, so that they may take hold of the life which is life indeed.</p> <p>20 O Timothy, guard what has been entrusted to you. Avoid the godless chatter and contradictions of what is falsely called knowledge,</p> <p>21a for by professing it some have missed the mark as regards the faith.</p> <p>6:21b Grace be with you.</p>	<p>14b until the appearing of our <u>Lord Jesus Christ</u>;</p> <p>15 and this will be made manifest at the proper time by the blessed and only Sovereign, the King of kings and <u>Lord</u> of lords,</p> <p>16a who alone has immortality and dwells in unapproachable light, whom no man has ever seen or can see</p> <p>17b but on <u>God</u> who richly furnishes us with everything to enjoy</p>
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