

1 THESSALONIANS

<p>1TH 1:1a Paul, Silvanus, and Timothy, to the church of the Thessalonians</p> <p>1b [...]:</p> <p>1c Grace to you and peace.</p>	<p>1TH 1:1b in <u>God</u> the <u>Father</u> and the <u>Lord Jesus Christ</u></p>
<p>1:2 We give thanks to <u>God</u> always for you all, constantly mentioning you in our prayers,</p> <p>3a remembering before our <u>God</u> and <u>Father</u> your work of faith and labor of love and steadfastness of hope</p> <p>3b [...].</p> <p>4 For we know, brethren beloved by <u>God</u>, that he has chosen you;</p> <p>5 for our good news came to you not only in word, but also in power and in the Holy <u>Spirit</u> and with full conviction. You know what kind of men we proved to be among you for your sake.</p> <p>6a And you became imitators of us</p> <p>6b [...],</p> <p>6c for you received the word in much affliction, with joy inspired by the Holy <u>Spirit</u>;</p> <p>7 so that you became an example to all the believers in Macedonia and in Achaia.</p> <p>8a For not only has the word</p> <p>8b [...]</p> <p>8c sounded forth from you in Macedonia and Achaia, but your faith in <u>God</u> has gone forth everywhere, so that we need not say anything.</p> <p>9 For they themselves report concerning us what a welcome we had among you, and how you turned to <u>God</u> from idols, to serve a living and true <u>God</u>,</p> <p>10a [...]</p>	<p>1:3b in our <u>Lord Jesus Christ</u></p> <p>6b and of the <u>Lord</u></p> <p>8b of the <u>Lord</u></p> <p>10a and to wait for his Son from heaven,</p>

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10b who delivers us from the wrath to come.	whom he raised from the dead, <u>Jesus</u>
<p>2:1 For you yourselves know, brethren, that our visit to you was not in vain;</p> <p>2 but though we had already suffered and been shamefully treated at Philippi, as you know, we had courage in our <u>God</u> to declare to you the good news of <u>God</u> in the face of great opposition.</p> <p>3 For our appeal does not spring from error or uncleanness, nor is it made with guile;</p> <p>4 but just as we have been approved by <u>God</u> to be entrusted with the good news, so we speak, not to please men, but to please <u>God</u> who tests our hearts.</p> <p>5 For we never used either words of flattery, as you know, or a cloak for greed, as <u>God</u> is witness;</p> <p>6a nor did we seek glory from men, whether from you or from others, though we might have made demands as apostles 6b [...].</p> <p>7 But we were gentle among you, like a nurse taking care of her children.</p> <p>8 So, being affectionately desirous of you, we were ready to share with you not only the good news of <u>God</u> but also our own selves, because you had become very dear to us.</p> <p>9 For you remember our labor and toil, brethren; we worked night and day, that we might not burden any of you, while we preached to you the good news of <u>God</u>.</p> <p>10 You are witnesses, and <u>God</u> also, how</p>	2:6b of <u>Christ</u>

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<p>holy and righteous and blameless was our behavior to you believers;</p> <p>11 for you know how, like a father with his children, we exhorted each one of you and encouraged you and charged you</p> <p>12 to lead a life worthy of <u>God</u>, who calls you into his own kingdom and glory.</p> <p>13a And we also thank <u>God</u> constantly for this, that when you received the word of <u>God</u> which you heard from us, you accepted it not as the word of men but as what it really is, the word</p> <p>13b [...],</p> <p>13c which is at work in you believers.</p> <p>14a For you, brethren, became imitators of the churches of <u>God</u></p> <p>14b [...]</p> <p>14c which are in Judea; for you suffered the same things from your own countrymen as they did from the Judeans,</p> <p>15 -17 [...]</p> <p>18 because we wanted to come to you--I, Paul, again and again--but Satan hindered us.</p> <p>19a For what is our hope or joy or crown of boasting? - Is it not you -</p>	<p>13b of <u>God</u></p> <p>14b in <u>Christ Jesus</u></p> <p>15 who killed both the <u>Lord Jesus</u> and the prophets, and drove us out, and displease <u>God</u> and oppose all men</p> <p>16 by hindering us from speaking to the Gentiles that they may be saved -- so as always to fill up the measure of their sins. But <u>God's</u> wrath has come upon them at last!</p> <p>17 But since we were bereft of you, brethren, for a short time, in person not in heart, we endeavored the more eagerly and with great desire to see you face to face</p> <p>19b before our <u>Lord Jesus</u> at his coming</p>
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<p>19b [...]?</p> <p>20 For you are our glory and joy.</p>	
<p>3:1 Therefore when we could bear it no longer, we were willing to be left behind at Athens alone,</p> <p>2a and we sent Timothy, our brother and <u>God's</u> servant in the good news</p> <p>2b [...],</p> <p>2c to establish you in your faith and to exhort you,</p> <p>3 that no one be moved by these afflictions. You yourselves know that this is to be our lot.</p> <p>4 For when we were with you, we told you beforehand that we were to suffer affliction; just as it has come to pass, and as you know.</p> <p>5 For this reason, when I could bear it no longer, I sent that I might know your faith, for fear that somehow the tempter had tempted you and that our labor would be in vain.</p> <p>6 But now that Timothy has come to us from you, and has brought us the good news of your faith and love and reported that you always remember us kindly and long to see us, as we long to see you--</p> <p>7 for this reason, brethren, in all our distress and affliction we have been comforted about you through your faith;</p> <p>8 for now we live, if you stand fast in (the) <u>LORD</u>.</p> <p>9 For what thanksgiving can we render to <u>God</u> for you, for all the joy which we feel for your sake before our <u>God</u>,</p>	<p>3:2b of <u>Christ</u></p>

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<p>10 praying earnestly night and day that we may see you face to face and supply what is lacking in your faith?</p> <p>11a Now may our <u>God</u> and <u>Father</u> himself, 11b [...], 11c direct our way to you;</p> <p>12a and may 12b [...] 12c make you increase and abound in love to one another and to all men, as we do to you,</p> <p>13a so that he may establish your hearts unblamable in holiness before our <u>God</u> and <u>Father</u>, 13b [...].</p>	<p>11b and our <u>Lord Jesus</u></p> <p>12b the <u>Lord</u></p> <p>13b at the coming of our <u>Lord Jesus</u> with all his saints.</p>
<p>4:1 -2 [...]</p> <p>3 For this is the will of <u>God</u>, your sanctification: that you abstain from unchastity;</p> <p>4 that each one of you know how to take a wife for himself in holiness and honor,</p> <p>5 not in the passion of lust like heathen who do not know <u>God</u>;</p> <p>6 that no man transgress, and wrong his brother in this matter, because (the) <u>LORD</u> is an avenger in all these things, as we solemnly forewarned you.</p> <p>7 For <u>God</u> has not called us for uncleanness, but in holiness.</p>	<p>4:1 Finally, brethren, we beseech and exhort you in the <u>Lord Jesus</u>, that as you learned from us how you ought to live and to please <u>God</u>, just as you are doing, you do so more and more.</p> <p>2 For you know what instructions we gave you through the <u>Lord Jesus</u>.</p>

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<p>8 Therefore whoever disregards this, disregards not man but <u>God</u>, who gives his Holy <u>Spirit</u> to you.</p> <p>9 But concerning love of the brethren you have no need to have any one write to you, for you yourselves have been taught by <u>God</u> to love one another;</p> <p>10 and indeed you do love all the brethren throughout Macedonia. But we exhort you, brethren, to do so more and more,</p> <p>11 to aspire to live quietly, to mind your own affairs, and to work with your hands, as we charged you;</p> <p>12 so that you may command the respect of outsiders, and be dependent on nobody.</p> <p>13 But we would not have you ignorant, brethren, concerning those who are asleep, that you may not grieve as others do who have no hope.</p> <p>14a For since we believe (this) 14b [...], 14c <u>God</u> 14d [...] 14e will lead together with him those who have fallen asleep.</p> <p>15a For this we declare to you by the word of (the) <u>LORD</u>, that we who are alive, 15b [...], 15c shall not precede those who have fallen asleep.</p> <p>16a For 16b [...] 16c himself will descend from heaven with a cry of command, 16d [...].</p>	<p>14b that <u>Jesus</u> died and rose again, even so</p> <p>14d through <u>Jesus</u></p> <p>15b who are left until the coming of the <u>Lord</u></p> <p>16b the <u>Lord</u></p> <p>16d with the archangel's call, and with the sound of the trumpet of <u>God</u></p>
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<p>16e And the dead 16f [...] 16g will rise first;</p> <p>17a then we who are alive, who are left 17b [...],</p> <p>17c we shall always be with (the) <u>LORD</u>.</p> <p>18 Therefore comfort one another with these words.</p>	<p>16f in <u>Christ</u></p> <p>17b shall be caught up together with them in the clouds to meet the <u>Lord</u> in the air</p>
<p>5:1 But as to the times and the seasons, brethren, you have no need to have anything written to you.</p> <p>2 [...]</p> <p>3a When people say, "There is peace and security," (Jer 6:14, 8:11, Eze 13:10) then sudden destruction will come upon them 3b [...],</p> <p>3c and there will be no escape.</p> <p>4a But you are not in darkness, brethren 4b [...].</p> <p>5 For you are all sons of light and sons of the day; we are not of the night or of darkness.</p> <p>6 [...]</p> <p>7 For those who sleep sleep at night, and those who get drunk are drunk at night.</p> <p>8 But, since we belong to the day, let us be sober, "having put on the breastplate" of faith and love, "and a helmet" (the) hope "of salvation." (Is 59:17; Wis 5:18)</p> <p>9a For <u>God</u> has not destined us for wrath,</p>	<p>5:2 For you yourselves know well that the day of the <u>Lord</u> will come like a thief in the night.</p> <p>3b as travail comes upon a woman with child</p> <p>4b for that day to surprise you like a thief</p> <p>6 So then let us not sleep, as others do, but let us keep awake and be sober.</p>

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<p>but to obtain salvation 9b - 10 [...]</p> <p>11 Therefore encourage one another and build one another up, just as you are doing.</p> <p>12 But we beseech you, brethren, to respect those who labor among you and are over you in (the) <u>LORD</u> and admonish you,</p> <p>13 and to esteem them very highly in love because of their work. Be at peace among yourselves.</p> <p>14 And we exhort you, brethren, admonish the idlers, encourage the fainthearted, help the weak, be patient with them all.</p> <p>15 See that none of you repays evil for evil, but always seek to do good to one another and to all.</p> <p>16 Rejoice always,</p> <p>17 pray constantly,</p> <p>18a give thanks in all circumstances; for this is the will of <u>God</u> 18b [...].</p> <p>19 Do not quench the <u>Spirit</u>,</p> <p>20 do not despise prophesying,</p> <p>21 but test everything; hold fast what is good,</p> <p>22 abstain from every form of evil.</p> <p>23a May the <u>God</u> of peace himself sanctify you wholly; and may your spirit and soul and body be kept sound and blameless 23b [...].</p>	<p>9b through our <u>Lord Jesus Christ</u>,</p> <p>10 who died for us so that whether we wake or sleep we might live with him.</p> <p>18b in <u>Christ Jesus</u> for you</p> <p>23b at the coming of our <u>Lord Jesus Christ</u></p>
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24 He who calls you is faithful, and he will do it.	
5:25 Brethren, pray for us. 26 Greet all the brethren with a holy kiss. 27 I adjure you by (the) <u>LORD</u> that this letter be read to all the brethren. 28a The grace 28b [...] 5:28b of our <u>Lord Jesus Christ</u> 28c be with you.	